

दूरभाष/Phone : 25367033, 25367035, 25367036
फेक्स/Fax : 0091-11-25367024
ई-मेल/E-mail : marb@nmc.org.in, ug@nmc.org.in

पॉकेट -14, सेक्टर-8, द्वारका, फेस1-, नई दिल्ली77-
Pocket- 14, Sector- 8,Dwarka,
Phase – 1, New Delhi-77

राष्ट्रीय आयुर्विज्ञान आयोग
National Medical Commission
Medical Assessment & Rating Board (MARB)
Undergraduate Section

No. NMC/UGRENEWAL/2023-24/000658/ 001641

Date: 17.01.2023

The Dean/Principal,
Manipal Tata Medical College,
ADMH, Kadani Road, Baridhi, East Singhbhum,
Jamshedpur -831017, Jharkhand
E-mail: dean.mtmc@manipal.edu

Sub - Renewal of permission for MBBS course for 4th batch (3rd renewal) of Manipal Tata Medical College, Jamshedpur under the Manipal Academy of Higher Education, Manipal against 150 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic year 2023-24.

Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission of 4th batch (3rd renewal) against 150 MBBS seats at Manipal Tata Medical College, Jamshedpur under the Manipal Academy of Higher Education, Manipal u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic year 2023-24. The MARB has granted approval after examination of the Assessor's report dated 09.01.2023.

2. The permission is valid for one year and for admitting only one batch of MBBS students against 150 MBBS seats during the academic year 2023-2024. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.
4. Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & Rating Board of the NMC and the State Govt.



Member/President
Medical Assessment & Rating Board
National Medical Commission

No. NMC/UGRENEWAL/2023-24/000658/

Date: .01.2023

Copy forwarded for information and necessary action to:-

1. The Secretary, Health & Family Welfare Department, Government of Jharkhand, Nepal House, Doranda, Ranchi – 834002, Jharkhand
2. Director of Medical Education & Research, Nepal House, Doranda, Ranchi – 834002, Jharkhand
3. The Registrar, Manipal Academy of Higher Education, Tiger Circle Road, Madhav Nagar, Manipal-576104, Karnataka
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
6. Guard File (UG Section).



Member/President
Medical Assessment & Rating Board
National Medical Commission